



**forestry, fisheries  
& the environment**

Department:  
Forestry, Fisheries and the Environment  
REPUBLIC OF SOUTH AFRICA

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Ref: O2/1/5/2

**NATIONAL ASSEMBLY**

**(For written reply)**

**QUESTION NO. 1593 {NW1799E}**

**INTERNAL QUESTION PAPER NO. 15 of 2021**

**DATE OF PUBLICATION: 28 May 2021**

**Mr D W Bryant (DA) to ask the Minister of Forestry, Fisheries and the Environment:**

Whether, with reference to her reply to question 3094 on 17 December 2020, in which she advises that SANParks is not at liberty to release APNR offtake requests (details furnished), she will furnish Mr D W Bryant with the (a)(i) report and (ii) the Associated Private Nature Reserves (APNR) request for offtakes recommendation, submitted by APNR to SA National Parks/Kruger National Park (SANParks/KNP) for the (aa) 2019-20 and (bb) 2020-21 financial years, (b) details of the off-takes recommended and/or supported by SANParks/KNP in terms of annexure B of the Great Limpopo Trans Frontier Conservation Area (GLTFCA) for the specified two financial years, (c) post off-take report for the specified two financial years, (d) minutes of the off-take meetings for the specified two financial years and (e) basic report of where revenue for hunting has been spent for the specified two financial years, as required in terms of the GLTFCA; if not, why not; if so, on what date?

**1593. THE MINISTER OF FORESTRY, FISHERIES AND THE ENVIRONMENT REPLIES:**

- (a) The information requested is voluminous, accordingly, the honourable member will be afforded and opportunity to view said reports at a mutually agreed-upon date at the SANParks offices.

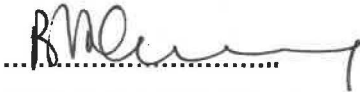
(b) See (a) above.

(c) SANParks is not in possession of the post off-take reports. Detailed APNR post off-take reports with the names of the hunters should be obtained from the APNR.

(d) See (a) above.

(e) SANParks is not in possession of the report on revenue from Hunting at APNR. Such a report can be obtained directly from the APNR.

**Regards**



**MS B D CREECY, MP  
MINISTER OF FORESTRY, FISHERIES AND THE ENVIRONMENT**

DATE: 11/6/2021