

# APPLICATION FOR A LICENCE REGARDING ACTIVITIES IN A STATE FOREST

[SECTION 23 OF NATIONAL FORESTS ACT, 1998, AS AMENDED]

*PLEASE READ CAREFULLY*

**This form**

If you want to –

- (a) Conduct any activities that may be licensed in **State forest** in terms of section 23 (1)(a)-(k) of the National Forest Act, 1998.

This form must be completed (in PRINTED LETTERS and BLACK INK) and send or delivered to the nearest Forestry Office of the Department of Environment, Forestry and Fisheries.

**Exemptions from licensing**

Certain activities in State forests may from time to time be exempted from licensing, as published in the Government Gazette. Enquiries regarding exemptions can be made at the nearest Forestry office of the Department of Environment, Forestry and Fisheries.

**Other laws**

A license issued under the National Forests Act, 1998, does not exempt you from the provisions of other laws.

If, for example –

- (a) what you want to do is identified as an activity under section 24 of the National Environmental Management Act, 1998 (Act No. 107 of 1998), or
- (b) you want to cultivate virgin soil, as covered by the Conservation of Agricultural Resources Act, 1983 (Act No. 43 of 1998), you must also get permission under those laws.

<b>LIST OF POSSIBLE ACTIVITIES</b>	Mark with X	Parts of form to be completed
<b>Application for license to:</b> Establish and manage a plantation	<input type="checkbox"/>	<b>A, B, C</b>
Fell trees, remove and process timber, harvest, remove and process other forest produce and forest products	<input type="checkbox"/>	<b>A, B, D</b>
Construct, erect or use a building, shelter, structure or tent	<input type="checkbox"/>	<b>A, B, E</b>
Cultivate land and grow crops	<input type="checkbox"/>	<b>A, B, F</b>
Use land, forest produce or forest products for educational or scientific purposes	<input type="checkbox"/>	<b>A, B, G</b>
Erect, construct and maintain telecommunication, power transmission or pipe lines across a State forest	<input type="checkbox"/>	<b>A, B, H</b>
Construct and maintain, or use, a road/footpath	<input type="checkbox"/>	<b>A, B, I</b>
Graze or herd animals	<input type="checkbox"/>	<b>A, B, J</b>
Hunt, catch, collect or kill any game, bird, insect, fish or other animal	<input type="checkbox"/>	<b>A, B, K</b>

Prospect or mine		<b>A, B, L</b>
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**A**

Name of applicant											
ID Number †											
Postal address											
Residential address											
Fax number											
Telephone number											
Cellular phone number											
E-mail address											
Gender:	M	F	Race:	Black		White		Coloured		Indian	
	<i>(Mark with X)</i>			<i>(Mark with X)</i>							
<b>† ATTACH A CERTIFIED COPY OF YOUR IDENTITY DOCUMENT TO THIS APPLICATION FORM</b>											

**Describe a forest where the activity will be conducted:**

Supply as much as possible, detail information about the State forest affected

State Forest Name:
District:
Town :
Province:

**For how long (period) a license required?**

From: DD/ MM/ YYYY To: DD/ MM/ YYYY
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**Exact number of week(s), month(s), year (s) a license required?**

Week(s)	Month(s)	Year(s)
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**B**

**DESCRIPTION OF THE ACTIVITY**

a) For what purpose is a license required

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b) Give a brief description of the area prior to comment (e.g. grassland, natural forest, and plantation, road, including any botanical, ecological or other studies conducted).

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c) Describe the anticipated impacts and proposed mitigation measures

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d) Is this an application for a license under servitude?

Mark with X	yes	no
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e) Has authorization been granted in terms of other applicable legislation (e.g. NWA, NEMA, CARA e.t.c) *please attach approved authorization.*

Mark with X	yes	no
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f) Is a map attached showing the area where you intend to conduct an activity?

Mark with X	yes	no
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<b>C</b>	<b>ESTABLISH AND MANAGE A PLANATATION</b>
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a) Name the type of tree(s) to be planted

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b) How many hector(s) are you intending to plant \_\_\_\_\_ -

c) How many trees will be planted per hector

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<b>D</b>	<b>FELL TREES, REMOVE AND PROCESS TIMBER, HARVEST, REMOVE AND PROCESS OTHER FOREST PRODUCE AND FOREST PRODUCTS</b>
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a) What do you wish to apply for {indicate with an "X" below please}

- Fell and remove trees
- Process Timber
- Harvest or collect and remove other forest produce \ products
- Process other forest produce \ products

b)

Name of the trees / other forest produce/ products	Volume or amount
1. Trees	
2. Produce	
3. Products	

c) Do you wish to cut trees, or harvest forest produce, in accordance with an approved sustainable forest management plan?

Mark with X	yes	no
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e) Who will be the beneficiaries of this license? (indicate with an X below please)

Applicant only	
Community	
Organization	
Other (specify)	

e) Is a community being party to a community forestry agreement?

Mark with X	yes	no
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f) If yes, name the community \_\_\_\_\_

<b>E</b>	<b>CONSTRUCT, ERECT OR USE A BUILDING, SHELTER, STRUCTURE OR TENT</b>
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a) Construction phase: when will the work start and what will be the duration thereof?  
Please supply dates. From \_\_\_\_\_ To \_\_\_\_\_ Duration \_\_\_\_\_

b) Is it a temporary or permanent structure?

Mark with X	yes	no
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g) Design plans, specifications and construction method attached

Mark with x	yes	no
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d) Map attached showing the site?

Mark with x	yes	no
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<b>F</b>	<b>CULTIVATE LAND AND GROW CROPS</b>
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a) What will be planted \_\_\_\_\_

b) How many hector to be planted \_\_\_\_\_

c) Attach a copy of approved planting plan and other documentary evidence of compliance with \_\_\_\_\_ other legislation governing change in land use

Mark with X	yes	no
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<b>G</b>	<b>USE LAND, FOREST PRODUCE OF FOREST PRODUCTS FOR EDUCATIONAL OR SCIENTIFIC PURPOSE</b>
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a) What do you wish to use in or from the State Forest? Describe the site, material, species, items etc., using your own details. *Attached description.*

Forest Produce\ products	Volume

b) Do you agree to rehabilitate any site, forest, tree or plant community that may have been affected by

*Mark with X*

**H | ERECT, CONSTRUCT AND MAINTAIN TELECOMMUNICATION, POWER TRANSMISSION OR PIPE LINES ACROSS A STATE FOREST**

a) Give approximate number of trees to be removed

\_\_\_\_\_

b) Is it a temporary or permanent structure?

*Mark with X*

c) Is the design plans, specifications and construction method attached?

*Mark with x*

**I | CONSTRUCT AND MAINTAIN OR USE, A ROAD/FOTPATH**

a) Design plans, specifications and construction methods attached

b) Mention type of vehicle to be used: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

c) How frequent will the use of the road be \_\_\_\_\_

**J | GRAZE OR HERD ANIMALS**

a) What animals and how many of each kind do you want to graze

Type of animals	No.

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b) How will you control the animals and confine them to the area  grazing? (Please describe)

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c) For which seasons of the year do you need the grazing? Please give starting and ending dates of the season \_\_\_\_\_

<b>K</b>	<b>HUNT, CATCH, COLLECT OR KILL ANY GAME, BIRD, INSECT, FISH OR OTHER ANIMAL</b>
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a) What do you wish to apply for {indicate with an "X" below please}

- Hunt or catch and kill game animals
- Hunt catch and kill problem animals
- Hunt or catch and kill any other mammal, bird, reptile, fish, insect, or other animal
- Catch and remove alive any other mammal, bird, reptile, fish, insect, or other animal
- Remove any dead game animal, problem animal, mammal, bird, reptile, fish, insect, or other animal

b) For what purpose (indicate with "X" below please)

- For own consumption
- To trade with
- For collection of specimens
- To keep in captivity
- For trophies
- Other

c) Are you in possession of a valid written permission, where required, for any of the above activities, from the relevant nature conservation authority?

Mark with X	yes	no
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<b>L</b>	<b>PROSPECT OR MINE</b>
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a) Please attach a copy of the authorization granted under the MPDA

b) Please explain the rehabilitation process you will carry out at the end of your activities. (Attach description)

Yes \ No
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**DECLARATION BY APPLICANT**

*I, the undersigned, declare that all the particulars furnished by me in this application form are true and correct.*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

*For office use only*

<b>RECOMMENDATIONS:</b>	
Signature:	Date:

<b>APPROVED/NOT APPROVED:</b>	
Signature:	Date:

